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Guest lecture in the seminar series

Topics in the Aesthetics of Music and Sound

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Music as Communitas:

Ecstasy and Dogma in the Performance Aesthetics of Franz Liszt and Clara Schumann

Ludim R. Pedroza, PhD

Assistant Professor of Music, Texas State University School of Music http://latin.music.txstate.edu/faculty-and-staff/Ludim_Pedroza.html (Via Skype)



Franz Liszt and Clara Schumann have each been historicized representatives performative as of dichotomies: Liszt as the uninhibited virtuoso who drove audiences into wild ecstasy, Schumann as the "priestess" who upheld the dogma of the Werktreue and delivered the "pure" musical work in the most sober manner. Nevertheless, closer inspection into the writings and performative lives of each challenges stereotypical personae and reveals interesting interplay between the emotional and the conceptual, between ecstasy and dogma. Through the

lens of anthropologist Victor Turner's concept of *Communitas* we see these artists negotiating both experience and idealization; we encounter a Liszt who idealized musical experience as the basis for societal transformation, and we also envisage Schumann's private, emotional relationship with music, which drove her to idealize the musical work as an autonomous entity. Ultimately my goal is not to synthesize a philosophy of performance but to offer a socio-historical framework within which we can expand the dialogue on our own performative approaches and the lingering echoes of Liszt and Schumann's aesthetics in them